



# Leadership & Event Awards Application

The North Dakota Red Angus Association recognizes that youth are the future of our breed and agriculture in North Dakota. These awards are based upon the advocacy of the beef industry, the Red Angus breed and leadership that has been exhibited by the nominee through the ND Junior Red Angus Association and other various activities, as presented in their report form.

Name: \_\_\_\_\_

## RULES AND REGULATIONS

1. Only current members of the NDJRAA will be considered for these awards.
2. The Scholarship, Senior and Junior Top Hand Award Report Form and letter of recommendation are due to the NDJRAA advisor on November 1.
3. This form may be completed by the individual applying or the individual may be nominated by another person.
4. Applicants may apply for more than one award if eligible.
5. Winners of Top Hand Awards, Scholarship and Event Scholarships will be asked to accept their awards at the NDRAA Annual Banquet held in December of each year.
6. A high quality digital photo of applicant.

### Top Hand Awards (Application due November 1)

1. The Senior Top Hand Award is for NDJRAA members that are 15 to 21 years of age as of October 1. The Senior Top Hand Award is presented by the NDRAA and \$500.
2. The Junior Top Hand Award is for NDJRAA members that are 14 years of age and under as of October 1. The Junior Top Hand Award is presented by the NDRAA and \$250.
3. A NDJRAA member may receive the Top Hand awards more than once (within the applicants age category).
4. A letter of recommendation is required for the Senior and Junior Top Hand Awards.

### Scholarship (Application due November 1)

1. The North Dakota Junior Red Angus Association will award:
  - a. 1 (one) \$1000 scholarship to a current year high school graduate or a current year college or trade school freshman.
  - b. 1 (one) \$500 scholarship to a current year high school graduate or a current year college or trade school freshman.
  - c. 1 (one) \$500 scholarship to a current second year plus college or trade school student.

Applicants must be enrolled in a two or four year post high school educational program in the fall of the current year of application. Furthermore, it is preferred that applicants pursue a degree in an agricultural program. Preference will be given to applicants that have a livestock background that includes the use of Red Angus genetics.

2. A letter of recommendation is required for the Scholarships.

Please check which **Leadership Award** you are applying for:  
**APPLICATION DUE November 1.**

- Senior Top Hand **\$500**       Junior Top Hand **\$250**
- Scholarship (HS Senior or First year college or Trade School) **\$1000**
- Scholarship (HS Senior or First year college or Trade School) **\$500**
- Scholarship (Second Year plus college or Trade school) **\$500**

Please check which **Event Award** you are applying for:  
**APPLICATION DUE Prior to Event.**

- Elevate Conference (JRA)
- Young Stockman Program (JRA)
- Round Up (JRA)
- National Junior Red Angus Show (JRA)

**Event Scholarships (Application due prior to event)**

- I. The North Dakota Junior Red Angus Association has scholarships available to assist with expenses if you are interested in participating in one of the National Junior Red Angus events. Applicants will be eligible for up to \$250. **NO LETTER OF RECOMMENDATION IS REQUIRED FOR EVENT SCHOLARSHIPS.**

**SELECTION PROCESS**

The Scholarship & Top Hand Award report form will be judged based on the following criteria:

- I. Examples of contributions the nominee has made to the beef industry and agriculture, particularly within the North Dakota Junior Red Angus Association or North Dakota Red Angus Association- 30 points.
- II. Examples of how nominee has used personal Red Angus accomplishments to help others achieve and explain how this has aided in their development as a leader- 30 points.
- III. Examples of any other types of activities demonstrated within the nominee’s community, church, professional organizations, and school- 20 points.
- IV. One Letter of Recommendation- 20 points

The Event Scholarship report form will be judged based on the following criteria:

- II. Examples of contributions the nominee has made to the beef industry and agriculture, particularly within the North Dakota Junior Red Angus Association or North Dakota Red Angus Association- 40 points.
- III. Examples of how nominee has used personal Red Angus accomplishments to help others achieve and explain how this has aided in their development as a leader- 30 points.
- IV. Examples of any other types of activities demonstrated within the nominee’s community, church, professional organizations, and school- 30 points.
- V. **NO LETTER OF RECOMMENDATION IS REQUIRED FOR EVENT SCHOLARSHIPS**

Items to be included on this form should be examples of projects and activities initiated and/or implemented by the nominee, rather than merely attending livestock shows and activities. It is preferred if this form was typed however legible handwritten applications will be accepted.

Return form by email, fax, or mail to:  
Annette Steffan, NDJRAA Advisor  
4291 Highway 85 S, Belfield ND 58622  
Cell: 701-290-9745 \* Fax: 701-575-2077  
Email: [heartrivergenetics@yahoo.com](mailto:heartrivergenetics@yahoo.com)  
ndjraa1@gmail.com

Date: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Local Newspaper: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Applicant Nominated by (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

