

**Due: September 1**

I am nominating the individual for the following awards (Check all that apply):

Commercial Cattle Producer of the Year: \_\_\_\_\_ Lifetime Honorary Membership: \_\_\_\_\_ Founders Award: \_\_\_\_\_

Young Cattleman Award: \_\_\_\_\_ Service Award: \_\_\_\_\_

**Nominee Information**

Ranch Name: \_\_\_\_\_

Name: \_\_\_\_\_ Cell: \_\_\_\_\_

Jacket Size: \_\_\_\_\_     Shirt Size: \_\_\_\_\_

Name: \_\_\_\_\_ Cell: \_\_\_\_\_

Jacket Size: \_\_\_\_\_     Shirt Size: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

How many years has this ranch raised Red Angus? \_\_\_\_\_ Age of Nominee \_\_\_\_\_ (Young Cattleman Award)

Organizations this individual(s)/ranch belongs to:

Unique and Significant information about this individual(s)/ranch:

Why do you think this person should be considered for this award:

Nominator Information

Ranch Name: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you willing to present this award? Yes \_\_\_\_\_ No \_\_\_\_\_

Please send or email this form by September 1 to:

ND Red Angus Association  
Secretary/Treasurer  
4291 Highway 85 S  
Belfield ND 58622  
Email: [heartrivergenetics@yahoo.com](mailto:heartrivergenetics@yahoo.com)